APPENDIX -IX

# Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | GAJERA GLOBAL SCH SUDA AWAS ROAD CHORYASI SURAT |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430289 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10269 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GAJERA GLOBAL SCHOOL, T.P.10, NEAR RAJ CORNER, BESIDE SHALIN ENCLAVE, PAL, SURAT - 394510 |
| 5 | PRINCIPAL NAME | SHWETA PARIHAR |
| 6 | PRINCIPAL QUALIFICATION | M.A. M.ED. |
| 7 | SCHOOL EMAIL ID | principal.ggs@gajeratrust.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8460522225 |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://ggs.edu.in/wp-content/uploads/2026/09/07-Latest-Affiliation-Grant-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://ggs.edu.in/wp-content/uploads/2026/08/02_TRUST-CERTI-ENG-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://ggs.edu.in/wp-content/uploads/2026/09/NO-Objection-letter.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://ggs.edu.in/wp-content/uploads/2026/09/02-Recognition-Certificate-1-to-5-1-2.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ggs.edu.in/wp-content/uploads/2026/09/04-Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ggs.edu.in/wp-content/uploads/2026/09/05-Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FORAFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://ggs.edu.in/wp-content/uploads/2021/05/8-DEO-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ggs.edu.in/wp-content/uploads/2026/09/06-Water-and-Sanitation-Certificates.pdf |
| 9 | COPIES OF WATER SAMPLE REPORT | https://ggs.edu.in/wp-content/uploads/2026/09/08-Water-Sample-Test-Report.pdf |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ggs.edu.in/wp-content/uploads/2026/03/Fee-Structure-2026-27-FINAL.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | https://ggs.edu.in/wp-content/uploads/2026/05/GGS-ALMANAC-2026-27-2.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ggs.edu.in/wp-content/uploads/2026/09/SMC_List2026.jpeg |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ggs.edu.in/wp-content/uploads/2026/08/parent-teacher-association.pdf |

| | | |
|---|---|---|
| 5 | LAST FIVE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | http://ggs.edu.in/board-result/ |
| 6 | LIST OF EDUCATOR | Educators-List.pdf |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|---|---|---|
| 1 | PRINCIPAL | MS. SHWETA PARIHAR |
| 2 | TOTAL NO. OF TEACHERS | 61 |
| | PGT | 13 |
| | TGT | 06 |
| | PRT | 21 |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SURESH BALBIRSINGH KUMAR(M.A, M.Phil, PHD) |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | SURESH BALBIRSINGH KUMAR(M.A, M.Phil, PHD) |

RESULT CLASS: X

| SL No. | YEAR | NO.OFREGISTERED STUDENTS | NO.OF STUDETNS PASSED | NO OF STUDENTS COMPARTMENT | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|---|
| 1 | 2026 | 41 | 41 | 00 | 100% | |

RESULT CLASS: XII- Sci

| SL No. | YEAR | NO.OFREGISTERED STUDENTS | NO. OF STUDETNS PASSED | NO OF STUDENTS COMPARTMENT | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|---|
| 1 | 2026 | 13 | 09 | 04 | 69.23% | |

RESULT CLASS: XII- Com

| SL No. | YEAR | NO.OFREGISTERED STUDENTS | NO. OF STUDETNS PASSED | NO OF STUDENTS COMPARTMENT | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|---|
| 1 | 2025 | 18 | 18 | 00 | 100% | |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 7231 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 67 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 46 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 25 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/F4_OE_zGMW0 |