

Dr. RIKITA PATEL
DY. M.O.H.
WEST ZONE (RANDER)



WEST ZONE (RANDER)
SURAT MUNICIPAL
CORPORATION, TADWADI,
RANDER ROAD, SURAT
PHONE (O) 2786181-82-83

Outward No. 502
Date:- 04/7/26
West Zone

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Dr. Rikita J. Patel, DY. MOH WEST ZONE (Rander) from Health Dept, West Zone (Rander), SMC inspected the GAJERA GLOBAL SCHOOL, T.P 10, Nr. SHALEEN ENCLAVE, PAL SURAT 394510 on Dt. 03/07/2026 and on the bases of Water Test Report (Attached) bearing No. Q-2/PHL/WC/F-04/2026-27 Dt.08/06/2026 public Health Laboratory Surat Municipal corporation certified that GAJERA GLOBAL SCHOOL has safe drinking water facilities for students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above Certificate is valid for a period of 1 Year.

Risali
DY.MOH
WEST ZONE

SURAT MUNICIPAL CORPORATION

To

GAJERA GLOBAL SCHOOL,
T.P 10, Nr. SHALEEN ENCLAVE,
PAL SURAT -394510
Mo.8460522223/25/26

Annexure - C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

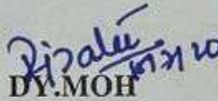
No. 501/2026-27

Dated: 04/07/2026

It is certified that an inspection team headed by Dr. Rikita J. Patel, Dy. M.O.H. from West Zone (Rander), Health Dept., SMC PHED inspected the GAJERA GLOBAL SCHOOL, T.P 10, Nr. Shaleen Enclave, Pal, Surat - 394510 on 03/07/2026 and on the basis of Water Test Report bearing no. Q-2/PHL/WC/F-04/2026-27 dated 08/06/2026 Of Public Health Laboratory, Surat Municipal Corporation (PHED Lab) certified that the GAJERA GLOBAL SCHOOL has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/U.T. Govt.

This certificate is valid till 1 Year i.e. up to 03/07/2027

Signature with Seal:-


DY.MOH

WEST ZONE

SURAT MUNICIPAL CORPORATION

Name: Dr. Rikita Patel

Designation: Deputy Medical Officer Health

Name & Address of the Office / Department: Deputy Medical Office Health, West Zone, Surat Municipal Corporation, Tadwadi, Rander Road, Surat.

To

**GAJERA GLOBAL SCHOOL,
T.P 10, Nr. Shaleen Enclave,
Pal, Surat - 394510**
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Public Health Laboratory

Surat Municipal Corporation
2nd Floor, Vesu Urban Community Health Center,
Opp. Vesu Fire Station, VIP Road,
Vesu, Surat -395007 Gujarat

Name And Address of Applicant-	Gajera Global School T.P.-10, Suda Avash Road, Near The Shalin Enclave, Pal, Surat.			Report No.	No.Q-2/PHL/WC/F-04/2026-27
				Receipt No.	829464
				ULR No.	-
				Date of Sample	02/06/2026
Type of Sample:-	Private	Register Entry No.	04	Start Date of Analysis	06/06/2026
Source of the Water:-	Drinking Water			End Date of Analysis	06/06/2026

Test Report

Sample Description :- A Plastic Bottle

Physical Appearance:- Clear Liquid

Sr. No.	Quality Characteristic Test	Name of Method of test used	Unit	Result	Prescribed std. as per Regulations No. 2.10.9 & as per provision of the Act, Rules & Regulations
1.	Colour	FSSAI Manual of Method-2016 Water Section A Method No.I.1.	Hazen unit	1	Max.5
2.	Taste	FSSAI Manual of Method-2016 Water Section A Method No.I.4.	-	Agreeable	Agreeable
3.	Odour	FSSAI Manual of Method-2016 Water Section A Method No.I.2.	-	Agreeable	Agreeable
4.	pH Value	FSSAI Manual of Method-2016 Water Section A Method No.I.3.	-	7.9	6.5 To 8.5
5.	Ammonia (as Total Ammonia-N)	FSSAI Manual of Method-2016 Water Section A Method No.II.1.	mg/l	Absent	Max. 0.5
6.	Nitrate (as NO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.4	mg/l	Absent	Max. 45
7.	Chlorides (as Cl)	FSSAI Manual of Method-2016 Water Section A Method No.II.5.	mg/l	100.0	Max. 250
8.	Total Alkalinity (as HCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No. II.9.	mg/l	195.0	Max. 200
9.	Total hardness (as CaCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.8.	mg/l	195.0	Max.200
10.	Total Dissolved Solids	FSSAI Manual of Method-2016 Water Section A Method No.I.6.	mg/l	490.0	Max. 500

Opinion: With respect to the test and observation performed, above sample of **Drinking Water (R.O Plan Water)** conforms to the standards and provisions of Food Safety and Standard Act. 2006 and FSS Rules & Regulations.

.....end of the test report.....

Report issue Date :- 08/06/2026



Food Analyst
Public Health Laboratory
Surat Municipal Corporation
Surat

Note:-

- ❖ Sampling is not carried out by our authority therefore, the result contained on this report relate only to the sample material tested.
- ❖ Sample drawn by party. Report is meant for guidance only. It is not valid for any litigation or Publicity purpose.